

# Mandatory Public Disclosure

## **A : GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	The Geekay World School
2	AFFILIATION NO.(IF APPLICABLE)	1930317
3	SCHOOL CODE (IF APPLICABLE)	55337
4	COMPLETE ADDRESS WITH PIN CODE*	450A/1A2, Lalapet Road, Ammoor , Walajah Taluk, Ranipet District, Tamil Nadu PIN 632 501.
5	PRINCIPAL NAME*	RAM KUMAR V
6	PRINCIPAL QUALIFICATION*	M.Sc.,B.Ed
7	SCHOOL EMAIL ID*	hos@gked.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9585921234

## **B : DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1qiCNAwCYui7LkNzd-aA5DRazlOhfEJMm/view?usp=sharing">https://drive.google.com/file/d/1qiCNAwCYui7LkNzd-aA5DRazlOhfEJMm/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="https://drive.google.com/file/d/1YbbUz6rPMb_I0QSTBnS_n1GEQNAgPZik/view?usp=sharing">https://drive.google.com/file/d/1YbbUz6rPMb_I0QSTBnS_n1GEQNAgPZik/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="https://drive.google.com/file/d/1iibQpbqRv6_fzM20jtLS3aL4q4sU6eUT/view?usp=sharing">https://drive.google.com/file/d/1iibQpbqRv6_fzM20jtLS3aL4q4sU6eUT/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE*	<a href="https://drive.google.com/file/d/1RFzbSRNZ6QH3hd4sTBrIA1wiQexG6sYz/view?usp=sharing">https://drive.google.com/file/d/1RFzbSRNZ6QH3hd4sTBrIA1wiQexG6sYz/view?usp=sharing</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE*	<a href="https://drive.google.com/file/d/1-wkgwYgALrn0mQTlie8lVefeTw2RIWKH/view?usp=sharing">https://drive.google.com/file/d/1-wkgwYgALrn0mQTlie8lVefeTw2RIWKH/view?usp=sharing</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://drive.google.com/file/d/1v8B6tjRCx4b6MpnppRQSZy-eyOXdPsdX/view?usp=sharing">https://drive.google.com/file/d/1v8B6tjRCx4b6MpnppRQSZy-eyOXdPsdX/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1ypv-d35TZx2zUZhGJzY0dRAxEIjEj116/view?usp=sharing">https://drive.google.com/file/d/1ypv-d35TZx2zUZhGJzY0dRAxEIjEj116/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1o-AdG5KnwxKhIrtJdzxjw4gclpkU4Ns/view?usp=sharing">https://drive.google.com/file/d/1o-AdG5KnwxKhIrtJdzxjw4gclpkU4Ns/view?usp=sharing</a>

### **C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://drive.google.com/file/d/1Ip6OrwuRQENvJLt7M4-CYRsG6vWUpX_2/view?usp=sharing">https://drive.google.com/file/d/1Ip6OrwuRQENvJLt7M4-CYRsG6vWUpX_2/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://drive.google.com/file/d/16FoUXmD52bHHGLnBUNkniJUC-1WYtDso/view?usp=sharing">https://drive.google.com/file/d/16FoUXmD52bHHGLnBUNkniJUC-1WYtDso/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://drive.google.com/file/d/1P8gS4FEwHR-QHFOHedl6HNlfsY0e7eXC/view?usp=sharing">https://drive.google.com/file/d/1P8gS4FEwHR-QHFOHedl6HNlfsY0e7eXC/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://drive.google.com/file/d/1C90tjFSsNyakouMjCRkokrnxjZRXYGhi/view?usp=sharing">https://drive.google.com/file/d/1C90tjFSsNyakouMjCRkokrnxjZRXYGhi/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1GdsgzP3O6hwwlMYGE2hKZ_RtkABCvkPr/view?usp=sharing">https://drive.google.com/file/d/1GdsgzP3O6hwwlMYGE2hKZ_RtkABCvkPr/view?usp=sharing</a>

### **D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	RAM KUMAR V
2	TOTAL NO. OF TEACHERS*	48
	PGT*	16
	TGT*	14
	PRT*	15
3	TEACHERS SECTION RATIO*	2:1

4	DETAILS OF SPECIAL EDUCATOR*	Ms. PREETHI N M.Sc(PSYCHOLOGY)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. LOGAPRIYA M.Sc(PSYCHOLOGY)

### **RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	23	23	100	ALL PASS

### **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	18	18	100	ALL PASS

### **E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	50586
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	45 CLASSROOMS      47 SQ MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 LABORATORIES      86 SQ MTR
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	12
6	NO. OF BOYS TOILETS*	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=7AwxjpeNMgw">https://www.youtube.com/watch?v=7AwxjpeNMgw</a>